



**VOL. 65**

**June, 2025**

**NO. 11**

**2025 ON THE  
CALENDER  
MONTHLY**

Pistol League: Tues. 7PM  
Trap & Skeet: 1st, 2nd & 4th  
Sat. 9-1PM

Trap & Skeet: Sun. 1-5PM  
Trap & Skeet: Wed. 3PM-?

Sporting Clays: 3rd Sat.  
([www.nwtfscays.webs.com](http://www.nwtfscays.webs.com))

**2025 ON THE  
CALENDER**

**June**

NRA Rifle Match: 7th  
Kid Fishing Trip: 7th  
Rotary Match: 7th  
**Directors Meeting: 26th**

**July**

Don James Memorial Match: 5th  
Military Rifle Match: 5th  
Directors Meeting: 24th  
Hunters ED: 26th

**August**

NRA Rifle Match: 2nd  
Directors Meeting: 28th

**ANOTHER SUCCESSFUL  
KID'S FISHING RODEO!**

**- Mark C. Bedwell**

The May 17th, 2025 Kid's Fishing Rodeo was again, like it was last year, a very happy day. Many thanks to our Directors and Volunteers who helped make this wonderful event happen. We had an estimated turn out of approximately 200 folks including parents and kids.

What I personally like about our annual Kid's Fishing Rodeo is that our Directors, their wives, and other Volunteers all came together to work as a team for a good cause. Watching the children come in with their fish they caught and seeing the joy on their faces is something that all of us enjoy.

Prizes were awarded for the largest and smallest fish in each of 4 age groups:

**Age 1-3-Smallest - Matias G. 4 3/4" fish, Largest- Jacob B. 12" fish.**

**Age 4-6 - Smallest- DJ Lewis 4 1/2" fish, Largest- Allison B. 14" fish.**

**Age 7-9- Smallest- Declan W. 5" fish, Largest- Jackson W. 13 1/2" and Brian G. 13 1/2" fish.**

**Age 10-12- Smallest- Weston L. 7 1/2" fish, Largest- Hunter E. 14" fish.**

We had a summer Secret Santa who donated 18 rods and reels to be given, not as prizes, but to kids who didn't own their own rod and reel, which was a kind and generous gesture. Thank you to Danny Foix and Chris Clain who donated 6 boxes of worms for our bait.

All I know is that our people at the Field And Stream are an AMAZING team. I feel honored and proud to be just a spoke on the tire that holds our organization up. Every person graciously helped when I asked them if they would be available to help.

Once again, Thank You to all



those who helped at our Kid's Fishing Rodeo, and Thank You to our community who came out with their kids.

# KID'S FISHING RODEO 2025 Pictures.





**Thank You to the following  
who donated items for our  
clay fundraiser shoot held  
on Saturday, May 24th.**

- **MARKSMAN FIRE-  
ARMS**
- **TEXAS KNIFEWORKS  
& GUNS**
- **LARRY & LINDA CARR**
- **Bill JOHNSON**

**Thank You to: Bird Dog Bait  
for the worms for the Kids  
Fishing Rodeo.**

**SPONSORS:**

**NWTF&S, OFL GROUP,  
MARGARET & ROGER  
KROES (Field & Stream),**

**MEMORIAL DONATIONS:**

**IN MEMORY OF: CARL HEARN  
FROM: JIM & JAN HENDER-  
SON**

**IN MEMORY OF: DICK  
ALLRED**

**FROM: JIM & JAN HENDER-  
SON**

**IN MEMORY OF: DICK  
ALLRED**

**FROM: CYTHIA & TIM ASH-  
LEY**

**YOUTH TRAP SHOOT GRADUATION.**

Pictures.



**YOUR CURRENT FIELD AND STREAM MEMBER-  
SHIP**

**EXPIRES 3-31-2026.**

## MEMBERSHIP APPLICATION

This is your invitation to *Join & Enjoy* the Northwest Texas Field & Stream Association.

*Fun for the entire family*

**\$75.00**

**Annual Family Membership**

**AND**

**A ONE TIME FEE OF \$25.00  
FOR A RANGE ACCESS  
CARD**

**(AS LONG AS YOUR  
MEMBERSHIP DOES NOT  
EXPIRE)**

Which can only be obtained at the Southwest Parkway Office after viewing a required safety video.

**“Families that hunt and fish together stay together.”**

**MAIL THIS APPLICATION  
TODAY**

With your check for **\$100.00** for Range Membership

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

**Family membership ending  
March 31, 2026**

**NWTFS Association**

**P.O Box 9161**

**Wichita Falls, TX 76308-0161**

**Questions call 940-692-1141**

## NWTF&S OFFICERS

**President: Rick Coughran**

**1st Vice President: Norman Mason**

**2nd Vice President: Bobby Rowland**

**Treasurer: Frank Jones**

**Parliamentarian: Roger Kroes**

**Sergeant-at-arms: Larry Carr**

**Executive Director: Frank Bohuslav**

**Ex Officio Director: Mark Watson**

**Office secretary: Betty Getchell**

**Assistant secretary: Deborah Jarvis**

**Club Office: 940-692-1141**

**Fax Number: 940-696-9294**

**Web Site: [www.nwtfs.org](http://www.nwtfs.org)**

**E-mail: [office@nwtfs.org](mailto:office@nwtfs.org)**

### ADVERTIZING RATES \$15 PER COLUMN INCH.

**\$180 per year.**

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Wichita Falls, Texas.

76308-0161

**REMEMBER TO STAY  
HYDRATED, IT'S  
GETTING HOT OUTSIDE.**

## NWTFS TRAP SHOOT- ING 1980-2025

NWTFS HAS BEEN SERVING NORTH TEXAS YOUTH TRAP SHOOTING SINCE 1980.

NWTFS DIRECTORS HOWARD & FRED A RAGLAND WERE INSTRUMENTAL IN GETTING

JUNIOR ATA TRAP SHOOTING STARTED IN WICHITA CNTY . THE NWTFS

TRAP SHOOTING TEAM CONSISTED OF WICHITA , ARCHER & CLAY CNTY SHOOTERS. EACH YEAR

NWTFS WOULD HOST A NORTH TEXAS TRAP SHOOTING EVENT, INVITING ALL COUNTY SHOOTERS THAT

NOW REPRESENTS DISTIII 4-H ( 24 COUNTIES ). THESE EVENTS WOULD DRAW ABOUT 40 TO 50

SHOOTERS AND WOULD TAKE ALL DAY FOR EACH TO SHOOT 50 TARGETS ON THE TWO TRAP FIELDS

AT THE NWTFS GUN CLUB. IN THE MID 90's THE 4-H SHOOTING PROGRAM GREW AND THE TRAP

EVENT WOULD DRAW 100+ SHOOTERS, SO WE WERE ABLE TO AQUIRE THE IOWA PARK GUN CLUB

STARTING IN 2003. THIS IS WHERE THE DISTIII 4-H TRAP SHOOT IS HELD CURRENTLY. THE NWTFS HAS

BEEN PROUD TO SERVE THE NORTH TEXAS AREA FOR THE PAST 41 YEARS AND WILL CONTINUE



**NWTFS HUNTERS ED  
CLASS**

**NWTFS HUNTERS ED  
CLASS MARCH 22, 2025**

**IF YOU WERE BORN ON  
OR AFTER SEPT. 2, 1971,  
YOU ARE**

**REQUIRED TO HAVE  
HUNTERS ED TO HUNT.  
NORTHWEST TEXAS**

**FIELD AND STREAM  
WILL HOST A HUNTERS  
ED CLASS SATURDAY  
MARCH 22,**

**8:00AM TILL COM-  
PLETE, APROX. 4PM. TO  
GET CERTIFIED**

**YOU HAVE TO BE 9  
YEARS OLD OR OLDER  
THE DAY OF CLASS. TO  
GET REGISTERED FOR  
CLASS GO ONLINE TO  
TEXAS PARKS & WILD-  
LIFE**

**GO TO HUNTERS ED  
CLASS ROOM, FIND  
NWTFS CLASS REGIS-  
TER & MAKE COPY,  
BRING TO CLASS.**

**COST OF CLASS IS \$ 15  
THE DAY OF CLASS. YOU  
NEED TO BE AT**

**2005 SOUTHWEST PARK-  
WAY 76308 BY 7:45AM TO  
CHECK IN, CLASS**

**STARTS 8:00AM. BRING  
YOUR LUNCH OR GO  
OUT AROUND 12NOON.**

**CLASS RESTARTS 30  
MINUTES AFTER LUNCH.**

**IF YOU HAVE QUESTIONS  
CALL FRANK 940-782-  
0592.**

**THE FAMILY  
SPORTSMAN**

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WICHITA FALLS, TEXAS 76308

TELEPHONE (940) 692 1141

**NORTHWEST TEXAS  
FIELD AND STREAM  
DIRECTORS MEETING  
May 22, 2025**

The meeting was called to or-  
der at 7:05 p.m.

Directors present were: A & B  
Bedwell, D & F Bohuslav, R.  
Coughran, L. Culley, M. Gal-  
lagher, L.  
Hare, P. Herrera, B. Johnson,  
F. Jones, R. Kroes, J. Lam-  
berth, W. Mangum, N. Mason,  
E. Matelski, P. Mitchell, J. Pe-  
tenbrink, J. Scales, B & J Ste-  
phens, M. Watson and A.  
Woods

**Invocation:** Mark B.

**Pledge:** Ana

Thanks to everyone for com-  
ing. Thanked the cooks for an-  
other good meal.

**Guests:** Margaret, Denise, and  
Kelly

**Minutes** were reviewed. Bill J.  
motioned to approve. Mark B.  
seconded. Approved.

**Financials** were reviewed.  
Frank J. motioned to accept.  
Bill J. seconded. Approved.

**CORRESPONDANCE:**

**FRANK BOHUSLAV**

None received.

**GUN CLUB: JOHN L.**

Have answered a lot of ques-  
tions. Should turn out good,  
he's been doing it awhile. Will  
set up the prizes on Saturday.  
Station Sponsors will be on our  
website and Facebook. Will  
have a wipe-off board at the  
clubhouse. Will be a learning  
experience. Registration begins  
at 8:30 – 10:00, followed by a  
safety meeting. Will start at  
10:30. John then answered any  
questions that people had. This  
will not affect any other rang-  
es. Rick then thanked all who  
have been out cleaning and  
mowing over the last few  
weeks for all our events.

**4-H: ROGER**

Done for the year!!! We made  
a little money. The rain and  
lightning were an issue (again).  
Had to finally call it. (again!)

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**David Shoop**

**RIFLE: BRIAN**

Finally was able to get out and shoot! John shot a WWII rifle, Charlie won his first. Next match June 7<sup>th</sup>.

**PISTOL: JOHN P.**

TSRA match was held May 9 – 11<sup>th</sup>. Had 36 competitors from several different states (CA, ID, PA, NM) There were 2 Army marksman and 2 Air Force marksman competing, a 77 year old from Indiana and 5 youth. All the youth did well. 2 will be going to Camp Perry in July.

**ARCHERY: MARK G.**

John P. presented as Mark G. was at a meeting with Katrina in regards to archery.

**SAFETY: MARK G.**

John P. – Mark is still trying to get lined up with Falls IT. Has ordered the solar panels.

**GUN SHOW: JOHN P.**

Waiting on a call back in regards to the Burkburnett show.

**HUNTERS EDUCATION: FRANK J.**

July 26th starting at 8:00 to anyone 9 years and older or were born on or after Sept. 1, 1979. Need to register on Texas Parks & Wildlife website.

**OLD BUSINESS:**

**Youth Shotgun – Lonnie**

Had the last class Tuesday. 2 didn't graduate, didn't finish make up classes. Held a graduation banquet and served hot dogs and hamburgers to 50+. Had a family make a donation as a thank you.

**4-H Dist. Rifle/pistol – Roger**

Made about \$600 with half going to the youth fund and the rest was the range fee. Will be taking Charlie and Ethan to the National Matches and while there will meet with TSRA about any changes that may need to be made for next year. Possible cook your own steak. The Federal Youth Ammo order was shipped (15,000 rounds, \$864.00)

**Kids Fishing Rodeo – Mark B.**

Went great! Kids had a good time and everyone was very helpful. Went smoothly. Served 120 hot dogs and 17 hot links. Only thing was the rotten fish around the pond.

**NEW BUSINESS:****Rick:**

Insurance – did make a second payment. They did find a new insurer so we should be good until next year.

**Mark B.** - Our group works as a team (quoting from Roger & Frank). There is someone who has volunteered for the last 4 events. Always very helpful. Asked if we would approve a \$100 gift cart to show our

appreciation to our secretary. Ana motioned. Roger seconded. Approved.

**Will M. – Youth Fishing trip**

scheduled for June 7<sup>th</sup>. Have some boards to fix on the dock. Will put some food around the dock to keep the fish close.

Confirmation pending on the fire truck. Bill J. to take care of the bait. Will need a head count from Boys & Girls Club.

**Mark B.** – Danny Foix (Bait Shop) donated 6 boxes of worms for the Kids Fishing Rodeo.

**Roger** – The TSRA shoot got us in trouble. It was on Mother's Day!!! Looking at May 1 – 3 for 2026. Asked for a motion to approve the dates. Bill J. seconded. Approved. Thought we may have to cut down on the number of participants.

Betty motioned to adjourn.

Will seconded. Meeting adjourned at 7:40.

**NEXT MEETING: June 26, 2025**

**STATE SHOOTING GAMES IS OPEN!**

2025 State Shooting Games Handbook: [https://texas4-h.tamu.edu/wp-content/uploads/shooting\\_sports\\_state\\_games\\_handbook\\_2025.pdf](https://texas4-h.tamu.edu/wp-content/uploads/shooting_sports_state_games_handbook_2025.pdf)



If you choose to go and enter, it is your responsibility to know the rules!

The 2025 Texas 4-H Shooting Sports State Games registration STEP ONE is now open on 4-H online. Registration closes on June 15<sup>th</sup>. Please ask them to make sure they read the "State Games Handbook" on our webpage: <https://texas4-h.tamu.edu/projects/shooting-sports/> before they register.

Participants must register on 4-H online. THEN go to iclays.com to register for STEP 2. This registration will open on May 28<sup>th</sup> and go through June 15<sup>th</sup>. iclays is a scheduling program, NOT a registration. They MUST register on 4-H online, then go to iclays.

### Northwest Texas Field and Stream Association

### District 3 4H Rifle and Pistol Shoot 2025

This year's shoot was the largest ever with 141 youth shooters from 13 Counties. However Saturday April 26<sup>th</sup> is a day we will never forget. From early morning to late afternoon we were besieged

by lightning delays and almost constant rain. Everybody was wet and in varying states of misery.

The best that can be said is 101 of the 141 youth we able to shoot something and the seniors who stuck it out will qualify for the 4H TX State shoot.

Many thanks to all of the participants, their parents and support team. Also we owe a debt of gratitude to all of the range personnel, scorers, cooks and the other volunteers who gave up their time and energy for this event.

The day is best summarized by a young mother of two competitors. The following is her posting from social media:

Spent 8 hours at the shooting range only to have the district shoot canceled due to rain. We rewarded the Kids with Roadhouse for their efforts. I just saw my reflection on the car window. I look like Forest Gump. I'm tired. I think I'll go home now. The Kids shot so good. They wanted those belt

buckles so bad! 😭 This is the second year the shoot got cancelled due to weather. It just stinks...and so do I. 🤢

### 2025 YOUTH RIFLE AND PISTOL. pictures





**FIRST CAPITAL  
BANK**

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Z. Naomi Terry, L.V.N.  
Dana Terry President, Administrator Mark Terry  
C.O.O. C.F.O.

# HAPPY HUNTING!





gate



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ANNOUNCE THE  
INSTALLATION OF SECURITY  
CAMERAS THAT HAVE BEEN  
INSTALLED AT THE GATE AS  
WELL AS ALL FOUR RANGES  
BY THE SCORING SHACK,  
GUN CLUB AND ARCHERY  
RANGE.**