



VOL. 66

January, 2026

NO. 6

**2026
ON THE CALENDAR
MONTHLY**

Pistol League: Tues. 7pm
 Trap & Skeet: 1st, 2nd &
 4th Sat. 9am-1pm
 Trap & Skeet: Sun. 1-5pm
 Trap & Skeet: Wed. 3pm-?
 Sporting Clays: 3rd Sat.
 (www.nwtfsclays.webs.com)

CALENDER - 2026

January

NRA Rifle: 3rd

Directors meeting: 22nd

February

NRA Rifle: 7th

Directors Meeting: 26th

March

NRA Rifle: 7th

Directors Meeting: 26th



BOYS DEER HUNT—2025—YOUTH HUNTERS



BOYS DEER HUNT—2025—GUIDES



BOYS DEER HUNT—2025—GAME WARDENS

NORTHWEST TEXAS FIELD AND STREAM DIRECTORS MEETING

DECEMBER 18, 2025

**The meeting was called to order at
7:20 P.M.**

The Directors present were: A. & M. Bedwell, D. & F Bohuslav, K. & J. Canaday, L.. Carr, L. Chaddick, R. Coughran, L. Culley, B. Davis, J. & M. Gallagher, J. Godby, L. Hare, P. Herrera, F. Jones, R. Kroes, J. Lamberth, N. Mason, P. Mitchell, B. & D. Rowland, J. Scales, R. Spangler, B. & J. Stephens, M. Watson and A. Woods.

Invocation: Mark B.

Pledge: Ana

Thanks to everyone for coming. Thanks once again to the cooks and to Linda C. for the wonderful Christmas table decorations.

Guests: Kristi W., Andrews & Leah, Andrews & Leah, Adam C., Charles & Sandy T., Nanette D., Deborah & John J., Deb C., Catherine G., Mrs. Lamberth, Kathie C., and Rhonda H.

Rick thanked everyone again for coming to our annual Christmas meeting. He stated that this meeting will be different as we will not be discussing normal business. It's going to be shortened quite a bit in order to have time to mingle and celebrate the holiday. But we do have a few things to take care of.

At the last meeting Executive Directors were nominated and accepted. This meeting, they need to be approved. The following were nominate and their positions:

1st Vice-President— Mark Gallagher, 2nd Vice— President Jennifer Canaday, Parliamentarian—Jessica Gallagher, Sergeant-at-Arms—Janet Stephens. Asked for a vote. All were approved. Norman Mason will move up to President for 2026-2028.

Roger Kroes was asked by Norman to take the Executive Director position, which he accepted and Frank Jones will remain as Treasurer.

We will be passing around the jar to collect monetary donations for the Wichita Falls Area Food Bank.

Rick noted that, with great thanks, John G. applied for and we were awarded a grant in the amount of \$7,500!!! Many thanks to John and his hard work.

Bobby R. Presented this year's Directors Awards to Rick and Frank J. and thanked them for all their hard work and dedication throughout the past year.

Mark G., Who started the Director Emeritus Award Plaque, explained who could be nominated. He then announce that Margaret Kroes was nominated for all of her "behinds the scenes" work she had done for many, many years.

Rick continued, stating that it has been a long year, with good times and some bad. We have improved on everything we've done and have been able to get more exposure. Through the BB gun range, kids fishing rodeo, which has seen increased attendance. He thanked everyone for all their hard work and commitment throughout the year.

Linda motioned to adjou8r.

Jennifer seconded.

Meeting adjourned at 7:50 PM.

**NEXT MEETING
JANUARY 22, 2026**

hank you
to Saige
Piper for
her donation to our
Youth Deer Hunts
with funds raised
from their most
recent Varmint Hunt.

RAINBOW TROUT STOCKING

SOUTH WEEKS POND SCHEDULE

1/9/26

1/23/26

2/6/26

2/20/26

3/6/2026

PLUM LAKE STOCKING

SCHEDULE

1/16/2026

3/8/2026

DIRECTORS PARTY - DECEMBER 2025



BOBBY ROWLAND HANDS DIRECTOR AWARD TO FRANK JONES.



BOBBY ROWLAND HANDS DIRECTOR AWARD TO RICK COUGHRAN.



MARK & CHRISTI HAVING A GOOD TIME.



DIRECTORS & FAMILIES ENJOYING FOOD & FELLOWSHIP.



LONNIE & RHONDA HAVING A GOOD TIME.



MARK & NORMAN FINISHING TOUCH ON THE STEAKS.



SENIOR DIRECTOR RAY ENJOYING THE MEAL.

MEMBERSHIP APPLICATION

This is your invitation to *Join & Enjoy* the Northwest Texas Field & Stream Association.

Fun for the entire family

\$75.00

**Annual Family Membership
AND**

**A ONE TIME FEE OF \$25.00
FOR A RANGE ACCESS
CARD**

**(AS LONG AS YOUR
MEMBERSHIP DOES NOT
EXPIRE)**

Which can only be obtained at the Southwest Parkway Office after viewing a required safety video.

“Families that hunt and fish together stay together.”

**MAIL THIS APPLICATION
TODAY**

With your check for **\$100.00** for Range Membership

Name _____

Address _____

City _____ Zip _____

Phone _____

E-mail _____

**Family membership ending
March 31, 2026**

NWTF&S Association

P.O. Box 9161

Wichita Falls, TX 76308-0161

Questions call 940-692-1141

**YOUR CURRENT FIELD
AND STREAM
MEMBERSHIP
EXPIRES 3-31-2026.**

THE FAMILY SPORTSMAN

VOL. 66

Publisher— N.W.T.F.&S. Assoc.

Editor— Laquita Love

P.O. BOX 9161

WICHITA FALLS, TEXAS 76308

TELEPHONE (940) 692 1141

2026 NWTF&S OFFICERS

President: Norman Mason

1st Vice President: Mark Gallagher

2nd Vice President: Jennifer Cannaday

Treasurer: Frank Jones

Parliamentarian: Janet Stephens

Sergeant-at-arms: Jessica Gallagher

Executive Director: Roger Kroes

Ex Officio Director: Rick Coughran

Office secretary: Betty Getchell

Assistant secretary: Deborah Jarvis

Club Office: 940-692-1141

Fax Number: 940-696-9294

Web Site: www.nwtfs.org

E-mail: office@nwtfs.org

ADVERTIZING RATES

**\$15 PER COLUMN
INCH.**

\$180 per year.

The Family Sportsman is published monthly for the Northwest Texas Field & Stream Association, 2005 Southwest Pkwy,

P.O. Box 9161

Wichita Falls, Texas.

76308-0161

SPRING 2026

4H RIFLE & PISTOL TRAINING.

Training is scheduled on Sunday, January 18th at 1:30 PM.

The class will be conducted at the range starting at 1:30 PM and ending at 4:30 PM.

For more information contact:

Roger Kroes

940-632-9800

SHOOP'S

Texas Termite & Pest Control



- Voted Texoma's Best
- Free Estimates
- Commercial & Residential Service
- Call 24 Hours a Day (940) 767-8811

David Shoop

MEMBERSHIP RENEWAL NOTICE

**Starting the first week in December you can start renewing
your memberships to expire in 2027.**

**This includes new memberships, \$75.00 per year, as well as those
whose memberships have expired. New members and expired member-
ships would also pay the \$25.00 Range Key Card.**

Please remember that we do not send out renewal notices!

Remind your friends!

Payment can be made by:

**1) Stopping by the office at: *2005 SW Pkwy Wichita Falls, TX
76308 (Monday-Friday 1pm-5:30pm).***

2) Mailing in a check or money order to our:

P.O. Box 9161 76308

3) Submitting it online on our website: *nwtf.org*

SAFETY REGULATIONS

This message is a friendly reminder regarding safety regulations at the North Texas Field and Stream (NWTF) ranges. To ensure a safe and enjoyable experience for everyone, please take a moment to familiarize yourself with the specific rules for each shooting range.

Each of our ranges, varying in distance from 15 to 100 yards, have unique safety protocols in place. Clearly marked signage at each range details these specific requirements. We strongly urge you to carefully read these signs before commencing your shooting activities. Your adherence to these rules is crucial for maintaining a safe environment for all users.

While we want everyone to have fun and enjoy their time at NWTF, it's important to understand that violations of these safety regulations can have serious consequences. Unfortunately, recent incidents captured on our range cameras have highlighted the need for increased vigilance. These incidents are being addressed promptly and appropriately.

For a complete overview of our standard range rules, please visit the NWTF website. These comprehensive guidelines complement the range-specific signage and provide a complete understanding of our safety policies.

Your cooperation in upholding these safety regulations is greatly appreciated. If you have any questions or require clarification on any of the rules, please do not hesitate to contact us.

Office: 940-692-1141

Web Site: www.nwtf.org

E-mail: office@nwtf.org

Children's Christmas Party 2025



BOYS DEER HUNT DECEMBER 2025



LOADING UP TO GO HUNTING.

**YOUR CURRENT FIELD AND STREAM
MEMBERSHIP
EXPIRES 3-31-2026.**



GAME WARDEN T. J.
TWEEDLE GIVING HUNTING
INSTRUCTIONS .



MIKE CAMPSEY

BOYS DEER HUNT 2025



HUNTER & GUIDE BILLY BROWN.



HUNTER & GUIDE BILLY STEPHENS .



HUNTER & GUIDE JOHN GODBY.



HUNTER & GUIDE JOSHUA PENDLEY.



HUNTER & GUIDE TIM SANDERS.



HUNTER & GUIDE DALTON MATZ.



HUNTER & GUIDE DAMION MOUNT



HUNTER & GUIDE BRYAN LYNN.



HUNTER & GUIDE WITH BUCK
HARVESTED.



HUNTER & GUIDE WITH BUCK 2
HARVESTED.



James J. Herring (President) 5030 Stone Lake Dr.
Phone: 940-264-2246 PO Box 9328
Fax: 940-264-2237 Wichita Falls, TX 76308

Union Sq. Bldg. (Suite 216) (940) 766-1990
Wichita Falls, Texas 76301 1-800-863-1990



Z. Naomi Terry, L.V.N.
Dana Terry President, Administrator Mark Terry
C.O.O. C.F.O.



Hunter & Guide James Nolan.



HUNTER & GUIDE MICHAEL.



HUNTER & GUIDE SAM MCSPADDEN.



HUNTER & GUIDE DARRELL



HUNTER & GUIDE JERRY NORRIS.



HUNTER & GUIDE WITH HAVESTED BUCK 3.



HUNTER & GUIDE WITH HAVESTED BUCK 4.



HUNTER WITH HARVESTED BUCK 5.



FAMOUS DEER CHILLI
BY RICHARD POIROT

COOKS PREPARING DINNER.



LUNCH TIME !!!!

HAPPY NEW YEAR!!!



gate



F & J DISTRIBUTING

Boat & RV Storage

5125 Lakeshore Drive

Wichita Falls, Texas 76310

800-460-3158 Frank / Amanda 940-692-3158



CUSTOM MADE INDOOR WEATHER™

JAMES LANE

AIR CONDITIONING
SALES & SERVICE

Ph. 766-0244

TACLA938C



"Let
BEST ELECTRIC
check **YOUR**
shorts"

Pres. Don Wright • 691-6780

Commercial - Industrial - Residential

BEST Electric Co.

2606 GRANT 696-2758 WICHITA FALLS, TEXAS

SMILE!!

**YOU ARE ON
CAMERA!**

**NWTF IS PROUD TO
ANNOUNCE THE
INSTALLATION OF SECURITY
CAMERAS THAT HAVE BEEN
INSTALLED AT THE GATE AS
WELL AS ALL FOUR RANGES
BY THE SCORING SHACK,
GUN CLUB AND ARCHERY
RANGE.**