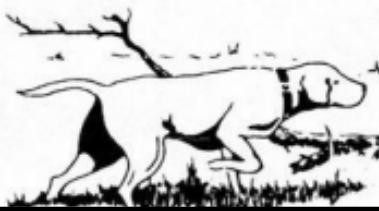


OFFICIAL PUBLICATION OF THE  
NORTHWEST TEXAS FIELD & STREAM ASSOCIATION  
WICHITA FALLS, TEXAS

THE

# Family Sportsman



VOL. 66

January, 2026

NO. 6

**2026**

## ON THE CALENDAR MONTHLY

Pistol League: Tues. 7pm

Trap & Skeet: 1st, 2nd &  
4th Sat. 9am-1pm

Trap & Skeet: Sun. 1-5pm

Trap & Skeet: Wed. 3pm-?

Sporting Clays: 3rd Sat.

([www.nwtfscclays.webs.com](http://www.nwtfscclays.webs.com))

## CALENDAR - 2026

### January

NRA Rifle: 3rd

Directors meeting: 22nd

### February

NRA Rifle: 7th

Directors Meeting: 26th

### March

NRA Rifle: 7th

Directors Meeting: 26th



## BOYS DEER HUNT—2025—YOUTH HUNTERS



BOYS DEER HUNT—2025—GUIDES



BOYS DEER HUNT—2025—GAME WARDENS

# **NORTHWEST TEXAS FIELD AND STREAM DIRECTORS MEETING**

**DECEMBER 18, 2025**

**The meeting was called to order at  
7:20 P.M.**

The Directors present were: A. & M. Bedwell, D. & F Bohuslav, K. & J. Canaday, L. Carr, L. Chaddick, R. Coughran, L. Culley, B. Davis, J. & M. Gallagher, J. Godby, L. Hare, P. Herrera, F. Jones, R. Kroes, J. Lamberth, N. Mason, P. Mitchell, B. & D. Rowland, J. Scales, R. Spangler, B. & J. Stephens, M. Watson and A. Woods.

**Invocation:** Mark B.

**Pledge:** Ana

Thanks to everyone for coming. Thanks once again to the cooks and to Linda C. for the wonderful Christmas table decorations.

**Guests:** Kristi W., Andrews & Leah, Andrews & Leah, Adam C., Charles & Sandy T., Nanette D., Deborah & John J., Deb C., Catherine G., Mrs. Lamberth, Kathie C., and Rhonda H.

Rick thanked everyone again for coming to our annual Christmas meeting. He stated that this meeting will be different as we will not be discussing normal business. It's going to be shortened quite a bit in order to have time to mingle and celebrate the holiday. But we do have a few things to take care of.

At the last meeting Executive Directors were nominated and accepted. This meeting, they need to be approved. The following were nominate and their positions:

1st Vice-President— Mark Galagher,  
2nd Vice— President Jennifer Canaday,  
Parliamentarian—Jessica Gallagher,  
Sergeant-at-Arms—Janet Stephens.

Asked for a vote. All were approved.  
Norman Mason will move up to President for 2026-2028.

Roger Kroes was asked by Norman to take the Executive Director position, which he accepted and Frank Jones will remain as Treasurer.

We will be passing around the jar to collect monetary donations for the Wichita Falls Area Food Bank.

Rick noted that, with great thanks, John G. applied for and we were awarded a grant in the amount of \$7,500!!! Many thanks to John and his hard work.

Bobby R. Presented this year's Directors Awards to Rick and Frank J. and thanked them for all their hard work and dedication throughout the past year.

Mark G., Who started the Director Emeritus Award Plaque, explained who could be nominated. He then announce that Margaret Kroes was nominated for all of her "behinds the scenes" work she had done for many, many years.

Rick continued, stating that it has been a long year, with good times and some bad. We have improved on everything we've done and have been able to get more exposure. Through the BB gun range, kids fishing rodeo, which has seen increased attendance. He thanked everyone for all their hard work and commitment throughout the year.

Linda motioned to adjou8r.

Jennifer seconded.

Meeting adjourned at 7:50 PM.

**NEXT MEETING  
JANUARY 22, 2026**

**T**hank you  
to Saige  
Piper for  
her donation to our  
Youth Deer Hunts  
with funds raised  
from their most  
recent Varmint Hunt.

## **RAINBOW TROUT STOCKING**

### **SOUTH WEEKS POND SCHEDULE**

1/9/26

1/23/26

2/6/26

2/20/26

3/6/2026

### **PLUM LAKE STOCKING**

#### **SCHEDULE**

1/16/2026

3/8/2026

## DIRECTORS PARTY - DECEMBER 2025



BOBBY ROWLAND HANDS DIRECTOR AWARD TO FRANK JONES.



BOBBY ROWLAND HANDS DIRECTOR AWARD TO RICK COUGHRAN.



MARK & CHRISTI HAVING A GOOD TIME.



DIRECTORS & FAMILIES ENJOYING FOOD & FELLOWSHIP.



RONNIE & RHONDA HAVING A GOOD TIME.



MARK & NORMAN FINISHING TOUCH ON THE STEAKS.



SENIOR DIRECTOR RAY ENJOYING THE MEAL.

## MEMBERSHIP APPLICATION

This is your invitation to **Join & Enjoy** the Northwest Texas Field & Stream Association.

*Fun for the entire family*

**\$75.00**

**Annual Family Membership  
AND  
A ONE TIME FEE OF \$25.00  
FOR A RANGE ACCESS  
CARD  
(AS LONG AS YOUR  
MEMBERSHIP DOES NOT  
EXPIRE)**

Which can only be obtained at the Southwest Parkway Office after viewing a required safety video.

**“Families that hunt and fish together stay together.”**

**MAIL THIS APPLICATION  
TODAY**

With your check for **\$100.00** for Range Membership

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

**Family membership ending  
March 31, 2026**

**NWTFS Association**

**P.O Box 9161**

**Wichita Falls, TX 76308-0161**

**Questions call 940-692-1141**

**YOUR CURRENT FIELD  
AND STREAM  
MEMBERSHIP  
EXPIRES 3-31-2026.**

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WICHITA FALLS, TEXAS 76308  
TELEPHONE (940) 692 1141

## 2026 NWTF&S OFFICERS

**President: Norman Mason**

**1st Vice President: Mark Gallagher**

**2nd Vice President: Jennifer Cannaday**

**Treasurer: Frank Jones**

**Parliamentarian: Janet Stephens**

**Sergeant-at-arms: Jessica Gallagher**

**Executive Director: Roger Kroes**

**Ex Officio Director: Rick Coughran**

**Office secretary: Betty Getchell**

**Assistant secretary: Deborah Jarvis**

**Club Office: 940-692-1141**

**Fax Number: 940-696-9294**

**Web Site: [www.nwtfs.org](http://www.nwtfs.org)**

**E-mail: [office@nwtfs.org](mailto:office@nwtfs.org)**

## ADVERTIZING RATES

**\$15 PER COLUMN  
INCH.**

**\$180 per year.**

The Family Sportsman is published monthly for the Northwest Texas Field & Stream Association, 2005 Southwest Pkwy, P.O. Box 9161 Wichita Falls, Texas. 76308-0161

## SPRING 2026 4H RIFLE & PISTOL TRAINING.

Training is scheduled on Sunday, January 18th at 1:30 PM.

The class will be conducted at the range starting at 1:30 PM and ending at 4:30 PM.

For more information contact:

**Roger Kroes**

**940-632-9800**

## SHOOP'S

*Texas Termite & Pest Control*



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- Free Estimates
- Commercial & Residential Service
- Call 24 Hours a Day (940) 767-8811

**David Shoop**

## **MEMBERSHIP RENEWAL NOTICE**

**Starting the first week in December you can start renewing  
your memberships to expire in 2027.**

**This includes new memberships, \$75.00 per year, as well as those  
whose memberships have expired. New members and expired member-  
ships would also pay the \$25.00 Range Key Card.**

**Please remember that we do not send out renewal notices!**

**Remind your friends!**

**Payment can be made by:**

**1) Stopping by the office at: 2005 SW Pkwy Wichita Falls, TX  
76308 (Monday-Friday 1pm-5:30pm).**

**2) Mailing in a check or money order to our:**

**P.O. Box 9161 76308**

**3) Submitting it online on our website: [nwtfs.org](http://nwtfs.org)**

## **SAFETY REGULATIONS**

This message is a friendly reminder regarding safety regulations at the North Texas Field and Stream (NWTFS) ranges. To ensure a safe and enjoyable experience for everyone, please take a moment to familiarize yourself with the specific rules for each shooting range.

Each of our ranges, varying in distance from 15 to 100 yards, have unique safety protocols in place. Clearly marked signage at each range details these specific requirements. We strongly urge you to carefully read these signs before commencing your shooting activities. Your adherence to these rules is crucial for maintaining a safe environment for all users.

While we want everyone to have fun and enjoy their time at NWTFS, it's important to understand that violations of these safety regulations can have serious consequences. Unfortunately, recent incidents captured on our range cameras have highlighted the need for increased vigilance. These incidents are being addressed promptly and appropriately.

For a complete overview of our standard range rules, please visit the NWTFS website. These comprehensive guidelines complement the range-specific signage and provide a complete understanding of our safety policies.

Your cooperation in upholding these safety regulations is greatly appreciated. If you have any questions or require clarification on any of the rules, please do not hesitate to contact us.

**Office: 940-692-1141    Web Site: [www.nwtfs.org](http://www.nwtfs.org)    E-mail: [office@nwtfs.org](mailto:office@nwtfs.org)**

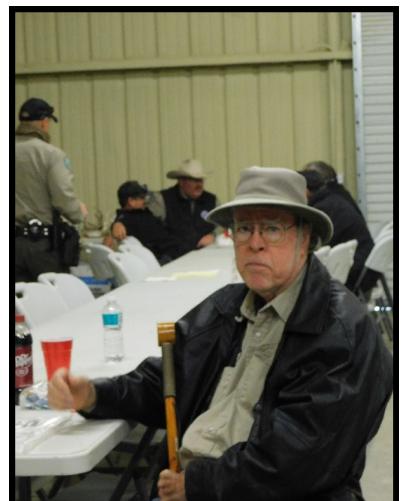
## Children's Christmas Party 2025



## BOYS DEER HUNT DECEMBER 2025



GAME WARDEN T. J.  
TWEEDLE GIVING HUNTING  
INSTRUCTIONS .



LOADING UP TO GO HUNTING.

YOUR CURRENT FIELD AND STREAM  
MEMBERSHIP  
EXPIRES 3-31-2026.

MIKE CAMPSEY

# BOYS DEER HUNT 2025



HUNTER & GUIDE BILLY BROWN.



HUNTER & GUIDE BILLY STEPHENS .



HUNTER & GUIDE JOHN GODBY.



HUNTER & GUIDE JOSHUA PENDLEY.



HUNTER & GUIDE TIM SANDERS.



HUNTER & GUIDE DALTON MATZ.



HUNTER & GUIDE DAMION MOUNT



HUNTER & GUIDE WITH BUCK  
HAVESTED.



HUNTER & GUIDE WITH BUCK 2  
HAVESTED.



HUNTER & GUIDE BRYAN LYNN.



5030 Stone Lake Dr.  
PO Box 9328  
Wichita Falls, TX 76308

Union Sq. Bldg. (Suite 216) (940) 766-1990  
Wichita Falls, Texas 76301 1-800-863-1990



Z. Naomi Terry, L.V.N.  
Dana Terry President, Administrator  
C.O.O. Mark Terry C.F.O.



Hunter & Guide James Nolan.

HUNTER & GUIDE MICHAEL.

HUNTER & GUIDE SAM MCSPADDEN.



HUNTER & GUIDE DARRELL



HUNTER & GUIDE JERRY NORRIS.



HUNTER & GUIDE WITH HARVESTED  
BUCK 3.



HUNTER & GUIDE WITH HARVESTED BUCK 4.



HUNTER WITH HARVESTED BUCK 5.



FAMOUS DEER CHILLI  
BY RICHARD POIROT

COOKS PREPARING DINNER.



LUNCH TIME !!!!

**HAPPY NEW YEAR!!!**



gate



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**SMILE!!**

**YOU ARE ON  
CAMERA!**

**NWTF'S IS PROUD TO  
ANNOUNCE THE  
INSTALLATION OF SECURITY  
CAMERAS THAT HAVE BEEN  
INSTALLED AT THE GATE AS  
WELL AS ALL FOUR RANGES  
BY THE SCORING SHACK,  
GUN CLUB AND ARCHERY  
RANGE.**